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| BYR | BOB GLEGG |
| ADV | COMMITTEE TO ELECT DAN FOREST |
| PDT | POLITICAL ISSUE |
| FLT | Oct 10, 16 - Nov 13, 16 |

PH # 312-222-4700

28810

** 10/11/2016 9:48:00 AM: THIS IS A NEW MMP ORDER. THIS IS A POLITICAL ORDER, REV TYPE IS NATIONAL AGENCY POLITICAL. AE IS JEFF REHL. ORDER IS CIA. SPOTS ARE ONLY PREEMPTIBLE WITH NOTICE PAYMENT CONFIRM TO FOLLOW. PLEASE CONFIRM

| MC | LN | REV TYPE | DAYS | TIME | LEN | EFFECTIVE DATES | # OF WKS | NPW | RATE | TOT SPTS |
|----|--------------------------|--|---------|----------|-----|----------------------------|----------|-----|------------|----------|
| | 1.1 | <u>FLIGHT 1</u> National Agency-Political | ...TF.. | 6A - 10A | 30 | 10/13/2016 - 10/14/2016 | 1W | 4 | \$125.00 | 4 |
| | PRE-EMPTIBLE WITH NOTICE | | | | | | | | | |
| | 1.2 | National Agency-Political | ...TF.. | 10A - 3P | 30 | 10/13/2016 - 10/14/2016 | 1W | 6 | \$90.00 | 6 |
| | PRE-EMPTIBLE WITH NOTICE | | | | | | | | | |
| | 1.3 | National Agency-Political | ...TF.. | 3P - 7P | 30 | 10/13/2016 - 10/14/2016 | 1W | 4 | \$120.00 | 4 |
| | PRE-EMPTIBLE WITH NOTICE | | | | | | | | | |
| | 1.4 | National Agency-Political | ...TF.. | 7P - 12A | 30 | 10/13/2016 - 10/14/2016 | 1W | 6 | \$10.00 | 6 |
| | PRE-EMPTIBLE WITH NOTICE | | | | | | | | | |
| | | | | | | ** WEEKLY FLIGHT TOTALS ** | | 20 | \$1,580.00 | |
| | 2.1 | <u>FLIGHT 2</u> National Agency-Political | MTWTF.. | 6A - 10A | 30 | 10/17/2016 - 11/4/2016 | 3W | 10 | \$125.00 | 30 |
| | PRE-EMPTIBLE WITH NOTICE | | | | | | | | | |
| | 2.2 | National Agency-Political | MTWTF.. | 10A - 3P | 30 | 10/17/2016 - 11/4/2016 | 3W | 15 | \$90.00 | 45 |
| | PRE-EMPTIBLE WITH NOTICE | | | | | | | | | |

Oct 11, 16
 CONT# 30163651 Mod# Ver# 1 (Last =)
 REP iHeartMedia

DDS CONT# 0
 C/P/E: UNK / UNK / 003

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|--------------------------|--|---------|----------|----|----------------------------|----|----|-------------|----|
| 2.3 | National Agency-Political | MTWTF.. | 3P - 7P | 30 | 10/17/2016 - 11/4/2016 | 3W | 10 | \$120.00 | 30 |
| PRE-EMPTIBLE WITH NOTICE | | | | | | | | | |
| 2.4 | National Agency-Political | MTWTF.. | 7P - 12A | 30 | 10/17/2016 - 11/4/2016 | 3W | 15 | \$10.00 | 45 |
| PRE-EMPTIBLE WITH NOTICE | | | | | | | | | |
| | | | | | ** WEEKLY FLIGHT TOTALS ** | | 50 | \$11,850.00 | |
| 3.1 | FLIGHT 3 National Agency-Political | MT..... | 6A - 10A | 30 | 11/7/2016 - 11/8/2016 | 1W | 2 | \$125.00 | 2 |
| PRE-EMPTIBLE WITH NOTICE | | | | | | | | | |
| 3.2 | National Agency-Political | MT..... | 10A - 3P | 30 | 11/7/2016 - 11/8/2016 | 1W | 3 | \$90.00 | 3 |
| PRE-EMPTIBLE WITH NOTICE | | | | | | | | | |
| 3.3 | National Agency-Political | MT..... | 3P - 7P | 30 | 11/7/2016 - 11/8/2016 | 1W | 2 | \$120.00 | 2 |
| PRE-EMPTIBLE WITH NOTICE | | | | | | | | | |
| 3.4 | National Agency-Political | MT..... | 7P - 12A | 30 | 11/7/2016 - 11/8/2016 | 1W | 3 | \$10.00 | 3 |
| PRE-EMPTIBLE WITH NOTICE | | | | | | | | | |
| | | | | | ** WEEKLY FLIGHT TOTALS ** | | 10 | \$790.00 | |

| | Oct 16 | Nov 16 | | | | | |
|-------|---------|---------|--|--|--|--|--|
| SPOTS | 120 | 60 | | | | | |
| CASH | 9480.00 | 4740.00 | | | | | |
| TRADE | 0.00 | 0.00 | | | | | |
| NSL | 0.00 | 0.00 | | | | | |
| TOTAL | 9480.00 | 4740.00 | | | | | |

| | | | | | | TOTAL |
|-------|--|--|--|--|--|-----------|
| SPOTS | | | | | | 180 |
| CASH | | | | | | 14,220.00 |
| TRADE | | | | | | 0.00 |
| NSL | | | | | | 0.00 |
| TOTAL | | | | | | 14,220.00 |

Class of time purchased: Candidate Preemptible with Notice

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

☐ **FEDERAL CANDIDATE**

☒ **STATE/LOCAL CANDIDATE**

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| | |
|------------------------------|-----------------------|
| Station and Location: | Date: 04/06/16 |
|------------------------------|-----------------------|

I, Midwest Communications & Media,
 being/on behalf of: Dan Forest,
 a legally qualified candidate of the Republican
 political party for the office of: Lt. Governor
 in the General Election
 election to be held on: November 8, 2016

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| | | | | | |

Attach proposed schedule with charges (if available):

I represent that the payment for the above described broadcast time has been furnished by:

The Committee to Elect Dan Forest

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Judy Lewis

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

04/07/2016

Date


Signature

To Be Signed By Station Representative

☐ Accepted

☐ Accepted in Part

☐ Rejected

Signature

Printed Name

Title

POLITICAL INQUIRY FORM
(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION

DATE OF REQUEST: 9/16/2016

INQUIRY MADE BY: Bob Clegg

AGENCY (if any): Midwest Communications and Media

ADDRESS OF AGENCY: 2015 Roundwyck Lane

CITY, STATE, ZIP OF AGENCY: Powell, Ohio 43065

TELEPHONE NUMBER OF AGENCY (614) 440-4449

CANDIDATE: Dan Forest

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): Committee to Elect Dan Forest

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: Committee to Elect Dan Forest

ADDRESS OF COMMITTEE: 155 East Broad Street

CITY, STATE, ZIP OF COMMITTEE: Columbus, Ohio 43215

TELEPHONE NUMBER OF COMMITTEE: (614) 440-4449

COMMITTEE OFFICERS:

Executive Director/President

Vice Chairman:

Treasurer: Judy Lewis

Secretary:

Is this the Candidate's Authorized Committee? (XX) yes () no

OFFICE SOUGHT: Lieutenant Governor PARTY AFFILIATION: Republican

() federal (XX) state () local

ELECTION AND DATE: Tuesday November 8, 2016

() primary (XX) general

FOR ISSUE ADS ONLY:

a. Candidate(s) and offices (if any) referred to

b. Federal election(s) (if any) referred to:

c. Issue(s) discussed:

d. Name, Address, Phone Number of Contact:

DATES REQUESTED: September – November 2016

LENGTH OF SPOT/PROGRAM TIME REQUESTED: :30

REQUEST MADE:

() in writing (XX) orally

If request is made in writing, attach and retain.

STATION OFFER: See attached

DISPOSITION OF REQUEST:

() granted () denied

If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

() yes () no

Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR:

COMMENTS

Buy placed with Jeff Rehl, GSM and Director of Political Advertising in Columbus Ohio through Midwest Communications and Media

| | |
|-------------|--|
| STATION REP | |
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| REVIEWED | |
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